



THE SANSKRITI SCHOOL

Committed To Empower Talent & Academic Excellence

BOOK LIST SESSION 2024-2025 CLASS V

| S.No. | SUBJECT | BOOK NAME | BOOK PUBLISHERS |
|-------|--------------------|-------------------------------|----------------------------|
| 1 | English Literature | Communicate with Cambridge | Cambridge |
| 2 | English Grammar | New Grammar with a Smile | Headword |
| 3 | Hindi | Aviral Hindi Pathmala | Viva Education |
| 4 | Hindi Grammar | Amoli Hindi Vyakaran | Full Marks |
| 5 | Mathematics | New Maths Time | Orient Black Swan |
| 6 | Science | Splendid Science | Cambridge |
| 7 | Social Science | Footprints | Macmillan Education |
| 8 | Computer | Cyber Navigate | YEP Your Education Partner |
| 9 | G.K | Talent Hub | Raindrop Publications |
| 10 | Value Education | Value Education & Life Skills | Pathways publications |
| 11 | Drawing Book | Amusing Art & Craft | Fortuner Book |

| S.NO. | NOTEBOOKS | QUANTITY | SUBJECT | PAGES |
|-------|--------------------------------|----------|--|-------|
| 1 | Single Line Notebook | 8 | English (2), English Grammar (1), Social Science (2), Hindi (2), Hindi Grammar (1) | 176 |
| 2 | Single Line Interleaf Notebook | 4 | Science (2), Social Science (2) | 176 |
| 3 | Single Line Long Notebook | 2 | Mathematics | 176 |
| 4 | Sketch Book A3 Size Big | 1 | Drawing | |

| S.NO. | STATIONERY & CRAFT KIT | QUANTITY |
|-------|---|----------|
| 1 | Poster Colours | 1 Box |
| 2 | Brushes- 1,2,4,6 Nos | 1 Each |
| 3 | Sketch Pen | 1 Packet |
| 4 | Fevistick | 1 |
| 5 | Plastic Folder | 1 |
| 6 | Pencil | 1 Packet |
| 7 | Pencil - 2B,4B,6B | 1 Each |
| 8 | Physical Map Of India | 10 |
| 9 | Physical Map Of World | 10 |
| 10 | Political Map Of India | 10 |
| 11 | Brown Laminated Cover For Books And Notebooks | |

[Note: It is not at all mandatory for the Parents to buy the Books as well as Uniform from a particular Vendor. They can purchase Uniform & Books – Stationery from any Vendor of their choice.]