



Committed To Empower Talent & Academic Excellence

CLASS - XII

| S.NO. | SUBJECT | SUBJECT CATEGORY | BOOK NAME | BOOK AUTHOR | BOOK PUBLISHER | TYPE / LEVEL (BOARD/JEE MAINS/JEE ADVANCED) |
|-------|-----------|---|----------------------------|-------------|---------------------|--|
| 1 | CHEMISTRY | (PRACTICAL + ORGANIC + INORGANIC CHEMISTRY) | NCERT (XII) - PART-1 & 2 | | | BOARD |
| 2 | CHEMISTRY | (PRACTICAL + ORGANIC + INORGANIC CHEMISTRY) | PRADEEP (XII) - PART-1 & 2 | S.N. DHAWAN | PRADEEP PUBLICATION | BOARD |
| 3 | CHEMISTRY | (PRACTICAL + ORGANIC + INORGANIC CHEMISTRY) | NCERT FINGERTIP | | MTG | JEE MAINS |

THE SANSKRITI PLUS PROGRAM

| | | | | | | |
|---|-----------|---------------------|--------------------------|------------|--------------------|------------------------------------|
| 1 | CHEMISTRY | PHYSICAL CHEMISTRY | NARENDRA AWASTHI | N. AWASTHI | BALAJI PUBLICATION | JEE ADVANCED |
| 2 | CHEMISTRY | ORGANIC CHEMISTRY | M.S. CHAUHAN | | BALAJI PUBLICATION | JEE ADVANCED |
| 3 | CHEMISTRY | INORGANIC CHEMISTRY | V.K. JAISWAL | | BALAJI PUBLICATION | JEE ADVANCED |
| 4 | CHEMISTRY | | 47 YEARS PYQ CHAPTERWISE | | DISHA | PYQ (PROBLEMS) JEE MAINS/ ADVANCED |

REFERENCE BOOK

| S.NO. | SUBJECT | SUBJECT CATEGORY | BOOK NAME | BOOK AUTHOR | BOOK PUBLISHER | TYPE / LEVEL (BOARD/JEE MAINS/JEE ADVANCED) |
|-------|-----------|---------------------|----------------|-----------------|---------------------------|--|
| 1 | CHEMISTRY | PHYSICAL CHEMISTRY | R.C. MUKHERJEE | R.C. MUKHERJEE | BHARATI BHAWAN PUBLISHERS | JEE ADVANCED |
| 2 | CHEMISTRY | ORGANIC CHEMISTRY | | HIMANSHU PANDEY | GRB | JEE ADVANCED |
| 3 | CHEMISTRY | INORGANIC CHEMISTRY | J.D. LEE | SUDARSAN GUHA | OXFORD PUBLICATION | JEE ADVANCED |

NOTE: * 24 YEARS JEE MAIN CHAPTERWISE TOPICWISE SOLVED PAPER (ARIHANT)

*** 48 YEARS IIT JEE CHAPTERWISE / TOPICWISE JEE MAINS + JEE ADVANCED (ARIHANT)**



THE SANSKRITI SCHOOL

Committed To Empower Talent & Academic Excellence

| BOOK LIST : MATHS | | | | | | |
|----------------------------|---------|------------------|--|-----------------------------|----------------|--|
| CLASS - XII | | | | | | |
| S.NO. | SUBJECT | SUBJECT CATEGORY | BOOK NAME | BOOK AUTHOR | BOOK PUBLISHER | TYPE / LEVEL (BOARD/JEE MAINS/JEE ADVANCED) |
| 1 | MATHS | | NCERT | | GOVT | BOARD LEVEL THEORY + PROBLEMS |
| 2 | MATHS | | R.D. SHARMA | | DHANPAT RAI | |
| 3 | MATHS | | NCERT FINGER TIPS | | MTG | BOARD / JEE |
| THE SANSKRITI PLUS PROGRAM | | | | | | |
| 1 | MATHS | | 47 YEARS IIT JEE | AMIT M. AGARWAL | ARIHANT | PYQ (PROBLEMS) JEE MAINS/ ADVANCED |
| 2 | MATHS | | ADVANCE PROBLEMS IN MATHEMATICS FOR JEE MAINS AND ADVANCED | VIKAS GUPTA PANKAJ JOSHI | BALAJI | ADVANCED |

| REFERENCE BOOK | | | | | | |
|----------------|---------|-------------------|----------------------|-----------------|----------------|--|
| S.NO. | SUBJECT | SUBJECT CATEGORY | BOOK NAME | BOOK AUTHOR | BOOK PUBLISHER | TYPE / LEVEL (BOARD/JEE MAINS/JEE ADVANCED) |
| 1 | MATHS | ALGEBRA | SKILL IN MATHEMATICS | SK GOYAL | ARIHANT | MAINS + ADVANCED |
| 2 | MATHS | DIFF. CALCULUS | SKILL IN MATHEMATICS | AMIT M. AGARWAL | ARIHANT | MAINS + ADVANCED |
| 3 | MATHS | INTEGRAL CALCULUS | SKILL IN MATHEMATICS | AMIT M. AGARWAL | ARIHANT | MAINS + ADVANCED |
| 4 | MATHS | VECTORS & 3D | SKILL IN MATHEMATICS | AMIT M. AGARWAL | ARIHANT | MAINS + ADVANCED |
| 5 | MATHS | PLAY WITH GRAPHS | SKILL IN MATHEMATICS | AMIT M. AGARWAL | ARIHANT | MAINS + ADVANCED |



THE SANSKRITI SCHOOL

Committed To Empower Talent & Academic Excellence

| BOOK LIST : PHYSICS | | | | | | |
|----------------------------|---------|------------------|--------------------------|-------------|-------------------------|---|
| CLASS - XII | | | | | | |
| S.NO. | SUBJECT | SUBJECT CATEGORY | BOOK NAME | BOOK AUTHOR | BOOK PUBLISHER | TYPE / LEVEL (BOARD/JEE MAINS/JEE ADVANCED) |
| 1 | PHYSICS | | NCERT | | GOVT | BOARD LEVEL THEORY + PROBLEMS |
| 2 | PHYSICS | | NCERT FINGER TIPS | | MTG | BOARD / JEE |
| 3 | PHYSICS | | S.L. ARORA | S.L. ARORA | DHANPAT RAI PUBLICATION | BOARD LEVEL REFERENCE BOOK, THEORY + PROBLEMS |
| THE SANSKRITI PLUS PROGRAM | | | | | | |
| 1 | PHYSICS | | CONCEPT OF PHYSICS-II | HC VERMA | BHARTI BHAWAN | THEORY + CONCEPT APPLICATION PROBLEMS (JEE MAIN/ADVANCED) |
| 2 | PHYSICS | | 47 YEARS PYQ CHAPTERWISE | | DISHA | PYQ (PROBLEMS) JEE MAINS/ ADVANCED |

| REFERENCE BOOK | | | | | | |
|----------------|---------|------------------|----------------------------|------------------------------------|----------------|--|
| S.NO. | SUBJECT | SUBJECT CATEGORY | BOOK NAME | BOOK AUTHOR | BOOK PUBLISHER | TYPE / LEVEL (BOARD/JEE MAINS/JEE ADVANCED) |
| 1 | PHYSICS | | UNIVERSITY PHYSICS VOL-II | HUGH D. YOUNG ROGER A. FREEDMAN | PEARSON | THEORY ONLY |
| 2 | PHYSICS | | PROBLEM IN GENERAL PHYSICS | I.E. IRODOV | ARIHANT | PROBLEMS BOOK JEE ADVANCED |
| 3 | PHYSICS | | PATHFINDER OLYMPIAD | ARVIND TIWARI & SACHIN SINGH | | PROBLEMS BOOK JEE ADVANCED |



THE SANSKRITI SCHOOL

Committed To Empower Talent & Academic Excellence

| BOOK LIST : ENGLISH | | | | |
|---------------------|---------|-----------------------------------|----------------|--------------------|
| CLASS - XII | | | | |
| S.NO. | SUBJECT | BOOK NAME | BOOK PUBLISHER | TYPE/LEVEL (BOARD) |
| 1. | ENGLISH | FLAMINGO (Main textbook) | NCERT | CBSE |
| 2. | ENGLISH | VISTAS (Supplementary reader) | NCERT | CBSE |



THE SANSKRITI SCHOOL

Committed To Empower Talent & Academic Excellence

| BOOK LIST : PHYSICAL EDUCATION | | | | |
|--------------------------------|--------------------|--------------------------------------|----------------|--------------------|
| CLASS - XII | | | | |
| S.NO. | SUBJECT | BOOK NAME | BOOK PUBLISHER | TYPE/LEVEL (BOARD) |
| 1. | PHYSICAL EDUCATION | RATNA SAGAR PHYSICAL EDUCATION | RATNA SAGAR | CBSE |