



THE SANSKRITI SCHOOL

Committed To Empower Talent & Academic Excellence

BOOK LIST SESSION 2026-2027 CLASS – VII

| S.No. | Subject | Book Name | Book Publishers |
|-------|---------------------------------|--|----------------------------|
| 1 | English Literature | Poorvi | NCERT |
| 2 | English Grammar | New Grammar With A Smile | Headword |
| 3 | Hindi | Malhar | NCERT |
| 4 | Hindi Grammar | Sugam Hindi Vyakaran | Cordova |
| 5 | Mathematics | R.D. Sharma | Dhanpat Rai |
| 6 | Science | Curiosity | NCERT |
| | | NCERT Exemplar | NCERT |
| 7 | Social Science | Exploring Society: India and Beyond – Part I and Part II | NCERT |
| 8 | Sanskrit | Deepakam | NCERT |
| 9 | Computer | Neuro Kode | YEP Your Education Partner |
| 10 | G.K | Talent Hub | Raindrop Publication |
| 11 | Physical Education & Well Being | Khel Yatra | NCERT |
| 12 | Vocational Education | Kaushal Bodh | NCERT |
| 13 | Drawing Book | Perspective | Blueprint Education |

| S.No. | Notebook | Quantity | Subject | Pages |
|-------|--------------------------------|----------|--|-------|
| 1 | Single Line Notebook | 8 | English (2), English Grammar (1), Hindi (2), Hindi Grammar (1), Social Science (2) | 176 |
| 2 | Single Line Interleaf Notebook | 3 | Science (2), Computer (1) | 176 |
| 3 | Single Line Long Notebook | 2 | Mathematics | 176 |
| 4 | Sketch Book A3 Size | 1 | Drawing | |
| 5 | Scrap Book | 1 | | |

| S.No. | Stationery & craft kit | Quantity |
|-------|---|----------|
| 1 | Poster Colours | 1 Box |
| 2 | Brushes- 1,2,4,6 nos. | 1 Each |
| 3 | Sketch Pen | 1 Packet |
| 4 | Fevistick | 1 |
| 5 | Plastic Folder | 1 |
| 7 | Pencil -2B,4B,6B | 1 Each |
| 8 | Physical Map Of India | 10 |
| 9 | Physical Map Of World | 10 |
| 10 | Origami sheets | 1 packet |
| 11 | Brown Laminated Cover For Books And Notebooks is Compulsory | |

[Note: It is not at all mandatory for the Parents to buy the Books as well as Uniform from a particular Vendor. They can purchase Uniform & Books – Stationery from any Vendor of their choice.]