

Office of the
ASSISTANT ENGINEER
P.H.E. Sub-Division
Bhopal (M.P.)

APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY
CONDITION CERTIFICATE

No. 1200

Date: 24.7.2023

It is certified that as inspection team headed by...A.E. P.H.E. Sub.Dn. Bhopal
Shri. Sanjay Saxena..... from (Dept. Name) Public Health Engg
inspected the **THE SANSKRITI SCHOOL** on24/07/2023.....and found
that **THE SANSKRITI SCHOOL** has safe drinking water facilities for the students and
members of staff of the institution and is maintaining the hygiene sanitation condition in the
school building & the campus as per the norms prescribed by the Central/State/U.T. govt.

The above valid for a period ofONE YEAR.....

Signature with seal:

Name:

Designation: ...Assistant Engineer.....
P.H.E. Sub Division.....
BHOPAL (M.P.)

P. Saxena
TECHNICAL MANAGER
DISTRICT WATER TESTING
LABORATORY, P.H.E., BHOPL

To,

THE SANSKRITI SCHOOL

New Katara Ext. Sahara

By-Pass road, Amjhara

[Signature]
PRINCIPAL
THE SANSKRITI SCHOOL
BHOPAL

