

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SANSKRITI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031312
3	SCHOOL CODE (IF APPLICABLE)	51329
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE AMJHARA, KATARA EXTENSION, SAHARA BYPASS ROAD, BHOPAL, MADHYA PRADESH - 462022
5	PRINCIPAL NAME	ANKITA GUPTA
6	PRINCIPAL QUALIFICATION	M. Sc. B. Ed. MBA NET
7	SCHOOL EMAIL ID	principalsanskritischool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07869745913

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240420054706.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240423035452.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240423035531.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240423035600.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240423035626.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240423035747.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240423043601.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240423035704.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.thesanskritischool.com/uploads/mandatory/mandatory-disclosure_240504020406.pdf
2	ANNUAL ACADEMIC CALENDER	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240423055110.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure-pdf_240424023122.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://thesanskritischool.com/uploads/mandatory/mandatory-disclosure_240529020823.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
--------	-------------	---------

1	PRINCIPAL	ANKITA GUPTA
2	TOTAL NO. OF TEACHERS	39
	PGT	06
	TGT	11
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	31700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10

6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-8ufopSTVNs&t=85s